

MASSACHUSETTS NEWSPAPER PUBLISHERS ASSOCIATION

ANNUAL MEETING

**Anthony's Pier Four, Boston
Thursday, Dec. 3, 2009, 10 a.m. to 2 p.m.**

Reservations for _____ attendees (please print names below).

Newspaper or business: _____

Please Indicate Choice

Chicken	Broiled
Chasseur	Scrod

Names (guests welcome)

**Employee of member newspaper: \$75 per person.
All others: \$85 per person.**

Please make checks payable to MNPA and forward as early as possible to:

**MNPA Annual Meeting
c/o New England Newspaper & Press Association
370 Common Street, Suite 319
Dedham, MA 02026
Fax: (781) 320-8055**

**Questions? Contact Robert Ambrogi, executive director, 978-546-3400,
info@masspublishers.org**